Permit #F00054836

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00054836 **Type of Permit:** FILMING **Release Date:** 08/06/2012

Production Company HUNGRY MAN INC

Insured Company Name HUNGRY MAN INC
Contact Phone No. 1 310-264-3000
Contact Phone No. 2 212-625-5600
Fax 212-625-5699
Address 3111 S LA CIENEGA BLVD
LOS ANGELES, California 90016

Production Title PDFA

Type of Production Commercial - PSA

Producer Caleb Dewart

Director Jess Gonchor

1st AD Rhonda Raulston

Production Manager Sherra Armstrong

FilmL.A. Coordinator Naomi Kajiyama

Location Manager David Nakata
Primary Phone Mobile - 360-296-1457
Secondary Phone Office - 310-264-3000

Location Assistant David Nakata
Primary Phone Mobile - 360-296-1457
Secondary Phone

Fees

FILMLA MODIFIED PERMIT APPLICATION FEE	$50.00
LAUSD STANDARD DEPOSIT	$500.00
LAUSD USE FILMING REGULAR FEE	$3,300.00
LAUSD USE FILMING OVERTIME FEE	$280.00
LAUSD STANDARD CUSTODIAL FEES	$589.00

Total Permit Fee $4,719.00

Number of Locations 2

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Summary Information — Location

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Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title PDFA

Location Manager David Nakata
Primary Phone Mobile - 360-296-1457
Secondary Phone Office - 310-264-3000

Location Address 5010 11th Ave, Los Angeles, CA, 90043

Location Type School

Film Dates 8/7/2012 - 8/7/2012 05:30 - 12:00 1 day

Hold Dates 8/7/2012 - 8/7/2012 12:00 - 22:00

Open or Closed to the Public Open

Generic Conditions
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Please see attached documents
HungryMan.PDFA.54836.501c3.pdf
HungryMan.PDFA.54836.CoProd.pdf
HungryMan.PDFA.54836.WT.pdf
HungryMan.PDFA.54836.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cast/Crew vehicles	47
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	1
Portable restrooms	1
Stakebed Trucks	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	55
Spot Check	1

Filming Activities Exterior Dialogue; Talent playing basketball on basketball court;

Jurisdiction **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 673 **Grid:** F4

Approvals LOS ANGELES POLICE DEPARTMENT Mark Buck

Parking

Base Camp
Location Type : Filming Location

Parking Notes
Cast/Crew parking: 8/7 0530-2200 hrs

Crew Parking
Location Type : Filming Location

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Summary Information — Location

Permit Number F00054836
Production Company HUNGRY MAN INC
Insured Company HUNGRY MAN INC
Production Title PDFA

Location Manager David Nakata
Primary Phone Mobile - 360-296-1457
Secondary Phone Office - 310-264-3000

Location Address 5300 Angeles Vista Blvd, Los Angeles, CA, 90043

Location Type School

Location Description Junior Blind of America School

Prep Dates 8/6/2012 - 8/6/2012 07:00 - 22:00 1 day

Film Dates 8/7/2012 - 8/7/2012 07:00 - 22:00 1 day

Strike Dates 8/8/2012 - 8/8/2012 07:00 - 22:00

Open or Closed to the Public Open

Generic Conditions
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cast/Crew vehicles	48
Cube Trucks	4
Generator	1
Honey Wagons	1
Motor Homes	1
Portable restrooms	1
Stakebed Trucks	1
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	55
LA County FSA assigned	1

Filming Activities Interior Dialogue; (Prep/Strike: 1 person painting a room);

Jurisdiction **Political:** Los Angeles County - Supervisor District 2 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 673 **Grid:** D5

Coordinator Note 1835-38 / FSA

Coordinator Note Catering at 54th St Elementary School ending LAUSD approval

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00054836

IRS Department of the Treasury
Internal Revenue Service
P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248164828
Dec. 30, 2011 LTR 4168C E0
13-3413627 000000 00
00045114
BODC: TE

PARTNERSHIP FOR A DRUG FREE
AMERICA INC
352 PARK AVENUE SOUTH 9TH FLR
NEW YORK NY 10010-1709

013127

Employer Identification Number: 13-3413627
Person to Contact: Tonya Morris
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Dec. 20, 2011, request for information regarding your tax-exempt status.

Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in July 1991.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

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THE PARTNERSHIP® AT DRUGFREE.ORG

352 Park Avenue South 9th Floor
New York, NY 10010

T› 212.922.1560
F› 212.922.1570

July 26, 2012

Re: Public Service Announcements for The Partnership at Drugfree.org

To whom it may concern,

We extend our greatest thanks to JWT NY and their production partners who are doing 100% pro-bono work on behalf of The Partnership at Drugfree.org. Namely:

- Production: Hungry Man
- Editorial & Post: Blue Rock NY
- Graphics: Sarofsky Corp
- Music: Amber Music
- VO Casting: Stark Naked Productions

These partners have agreed to produce four television spots ("Phases", "Rehab", "Running", "Withdrawal") for The Partnership at Drugfree.org. This creative will become part of an effort to which the entire advertising community continues to donate, including our media partners who provide us with an average of $10,000,000 of support each month.

The generosity of these pro-bono efforts allows us to continue to create breakthrough messages educating parents about teen drug use.

Again, we appreciate your time, energy and passion for this assignment – please know that your donation really does make a difference in the lives of so many families in America faced with this difficult issue.

Sincerely,

Kristi Rowe
Senior Advisor, Creative Development

NOT A PERMIT

LAFD Activity Report

Permit #F000548836

FSO Required ☐

SPOTCHECK *

SCHOOLS & CHURCHES FILMING / PRODUCTION ACTIVITY LOCATION

EVALUATION REPORT

NAME OF FACILITY: **CRENSHAW HIGH SCHOOL** date of contact: AUGUST 01

FILM / CREW PRK/ BASE CAMP: **5010 11TH STREET L.A. 90043**

PRODUCTION CO. NAME: HUNGRYMAN PSA FILM LA #:

DATE(S) OF FILMING OR PRODUCTION ACTIVITY: August 07

TIME(S) OF FILMING OR PRODUCTION ACTIVITY:

Approval of filming or production activity location(s) are contingent upon the area(s) meeting the following criteria:

A. A walk-through inspection of all proposed filming or production activity areas is to be done a minimum of 48 business hours in advance of the proposed filming or production activity date. This walk-through inspection shall be done by a Film Unit Inspector. (LAMC 57.01.32)

1 A representative from both the school/church and the production company shall be present during walk-through.

2 The walk-through shall identify shall identify the area(s) to allow filming or production activity **without** disruption to regular operations operations of the school or church.

B. Proper barriers shall be established to ensure separation of children and any filming equipment, generators, apparatus, or any production activity.

C. Filming or production activity shall be confined to areas remote from students or children (separate building, vacant wing, separate floor, etc.)

D. Exiting of students and film crews shall not be co-mingled. Exits designated for students shall be for their exclusive use, no exceptions.

E. Corridors, hallways, stairways, exits, and fire protection equipment shall be maintained unobstructed at all times. (CCR Title 19, Sec 3.11 LAMC 57.33.11, 57.33.07)

F. Storage is not allowed in hallways. All equipment not in use shall be stored in vacant rooms. Equipment on "stand by" in any corridor **is prohibited**. (CCR Title 19, Sec 3.11, LAMC 57.33.11)

G. Any time the school fire alarm is activated, all members of the film company shall participate in the evacuation. (LAMC 57.111.06)

H. The overcrowding of any room is prohibited. Occupancy load requirements shall be based on the use of the room or area and the Fire Safety Officer's judgment. (LAMC 57.33.04A)

I. The attaching of lights or other items to sprinkler piping is prohibited. The blocking or covering of any sprinkler head is prohibited. (LAMC 57.138.09)

J. Cables shall be matted, flown, or positioned so as not to obstruct any exit passageway. (LAMC 57.33.11)

K. Smoking is prohibited at any time while on school grounds or inside any school building (LAMC 111.09)

L. Fire Department access shall be maintained into the school building, yards, sprinkler inlets, sprinkler shut-offs, and hydrants. The Fire Safety Officer shall arrive at the location early to ensure filming or production activity trucks are parked properly, normally as close as possible to the filming locations or production activity area (LAMC 57.111.07, 57.138.04)

NOT A PERMIT

Permit #F00054836

LAFD Activity Report

SCHOOLS/CHURCHES FILMING OR PRODUCTION ACTIVITY LOCATION

EVALUATION REPORT - Page 2

M. Production activity shall include, but not be limited to: filming, use as Base Camp or parking, load-in, or strike.

The above list does not cover all code sections that would be applicable to schools, and does not abrogate the authority or responsibility of the Fire Safety Officer assigned to all schools/churches filming locations or production activity area

Brief description of approved location(s) and restriction(s), if deemed necessary.

DESCRIPTION: SPOT CHECK. Aug 07

FILM: OUTDOOR BASKETBALL COURTS
ACTOR RUNNING / PLAYING BASKETBALL

CAST/CREW 60
NO SMOKE
NO FX
CO. WILL BE ISOLATED / WILL NOT WALK THROUGH
ANY OTHER SCHOOL AREAS

ALL FILM CREW ARE REQUIRED TO WEAR VISIBLE ID AT ALL TIMES WHILE ON CAMPUS
ANY CREW FOUND IN AN UNAUTHORIZED ARE, WILL RESULT IN FILMING BEING
STOPPED/PERSON WILL IMMEDIATELY BE REMOVED FGROM CAMPUS
HUNGERMAN PSA - DRUG FREE
CRENSHAW HIGH SCHOOL 5010 11TH ST.

I agree to the above conditions and accept the responsibility of ensuring that all safety requirements are adhered to.

Note: Any alterations, modifications and/or changes in stated conditions, are subject to Safety Officer's approval.

	email:		
Locations Manager:	X _____	360 Phone:	296-1457
PRINT NAME:	GRAHAM	FAX	
	email:		
School/Church Representative:	X MS. ALLEN - 323 573-5371	Phone:	
PRINT NAME:	MR COREY - PRIN 323 290-7800		
	email:	lynn.mckay-roth @lacity.org	
Fire Inspector:	X _____	Office Phone:	**(213) 978-3675**
PRINT NAME:	**LYNN MCKAY ROTH**		

~~APPROVED~~ X _____ DENIED ___

LAFD (213) 978-3660
(213) 978-3612

Beautiful Day.

NOT A PERMIT

Permit #F00054836

Appointment of Beautiful Day Permits
As Authorized Agent and Representative

I certify that I am a representative of HUNGRYMAN, INC ("Principal") and am authorized to enter into binding contractual agreements on it behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Beautiful Day Permits and its employees and agents ("BDP") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through ("Film L.A., Inc.") for any city, county or other jurisdiction where Film L.A., Inc. operates; to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to and such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner of messenger used by) BDP. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints BDP as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film L.A., Inc. and any city, county, or other jurisdiction where Film L.A., Inc operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this be revoked by Principal at any time in writing delivered to Film L.A., Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint BDP as agent for Principal, and based upon that authority I hereby appoint BDP as Principal's agent as set forth herein.

Dated: 1-31-12

HUNGRYMAN, INC
Name of Principal

By: [signature]
Representative's Signature

DAVID NAKATA
Print Representative's Name

LOCATION MANAGER
Representative's Title

3111 S. LA CIENEGA
L.A, CA 90016
Principal's Address

310-264-3000
Principal's Telephone

Jordan & Michaela Wright
Beautiful Day Permits
Phone (626) 934 - 1280
Fax (626) 934 - 1281

NOT A PERMIT